MASTER DEED

James P. Duffy and Norman J. Duffy, both of Watertown,
Middlesex County, Massachusetts, a partnership doing business under
the name of Duffy Associates (the Granters) being the sole owners of
the land in said Watertown described in Paragraph 2 below, do hereby,
by duly executing and recording this Master Deed, submit said land,
together with the buildings and improvements erected thereon, and
all easements, rights and appurtenances belonging thereto (the
Property), to the provisions of Chapter 183A of the General Laws of
the Commonwealth of Massachusetts, and do hereby state that they
propose to create, and do hereby create, with respect to the
Property, a condominium to be governed by and subject to the
provisions of said Chapter 183A. The Property is Phase I of a three
phase condominium to be known as The Village.

1. <u>Unit Owners' Organization</u>. An unincorporated association of Unit Owners through which the Unit Owners will manage and regulate the Condominium has been formed and has enacted By-laws pursuant to said Chapter 183A. The name of the Association is The Village Condominium Association (the Association). The names of the Board of Managers of the Association, and their respective terms of office are:

| NAME | ADDRESS | <u>TERM</u> |
|-----------------|--------------------------------------|---|
| Norman J. Duffy | 4 Dudley Road Lexington, Mass. | Until Third Annual Meeting of Unit Owners |
| Robert L. Duffy | 25 Pine Street Watertown, Mass. | Until Third Annual Meeting of Unit Owners |
| James P. Duffy | 34 Partridge Street Watertown, Mass. | Until Second Annual Meeting of Unit Owners |

Harvey. Duffy 26 Phillip Road Until Second Annual Lexington, Mass. Meeting of Unit Owners

James C. Menton Lexington Street Until First Annual Watertown, Mass. Meeting of Unit Owners

3. <u>Description of Land</u>. A parcel of land in said Watertown, with the buildings, improvements and structures thereon, shown as Phase I and being Lot 2 on a plan entitled "Plan of The Village, a Condominium, Watertown, Massachusetts, Scale 1 inch equals 40 feet" dated January 15, 1972, and prepared by Rowland H. Barnes & Co., Inc., Civil Engineers, 681 Main Street, Watertown, Massachusetts (The Village Condominium Plan), the original linen tracing of which will be recorded herewith, said parcel of land being also shown on a plan entitled "Subdivision of Land Court Case No. 20271A in Watertown, Massachusetts", dated November, 1971, drawn by Rowland H. Barnes & Co., C.E., filed in the Land Registration Office as Plan No. 20271C, said parcel being more particularly bounded and described as follows:

DESCRIPTION

NORTHEASTERLY by the southwesterly sideline of Belmont

Street, three hundred thirty-one and

93/100 (331.93) feet;

NORTHEASTERLY, by a curved line at the intersection of EASTERLY, AND Belmont Street and Pierce Road, twenty-

five and 14/100 (25.14) feet;

SOUTHEASTERLY by the northwesterly sideline of Pierce

SOUTHEASTERLY

SOUTHEASTERLY, SOUTHERLY, AND

SOUTHWESTERLY SOUTHWESTERLY

Road, five hundred forty-three and

20/100 (543.20) feet;

by a curved line at the intersection of Pierce Road and Grant Avenue, forty-

seven and 12/100 (47.12) feet;

by the northeasterly sideline of Grant

Avenue, three hundred twenty-three and

89/100 (323.89) feet;

| SOUTHWESTERLY, WESTERLY, AND NORTHWESTERLY | by a curved line at the intersection of Grant Avenue and Duff Street, thirty-one and 64/100 (31.64) feet; |
|---|--|
| NORTHWESTERLY | by the southeasterly sideline of Duff Street, five hundred forty-three and 70/100 (543.70) feet; and |
| NORTHWESTERLY, NORTHERLY, AND NORTHEASTERLY | by a curved line at the intersection of Duff Street and Belmont Street, thirty and 86/100 (30.86) feet. |

Containing 4.98 acres of land more or less and being a portion of the premises described in a deed of Fairfield Gardens, Inc. to the Grantors dated October 1, 1971 and filed with the South Registry District of Middlesex County as Document No. 490639 and being Lot 2 as described in Certificate of Title No. 136146.

The above-described parcel is subject to an easement to New England Telephone and Telegraph Company as set forth in Document 226652 filed with said Registry District and is subject to a mortgage to Northeast Federal Savings and Loan Association filed with said Registry District as Document No. 490641.

3. <u>Description of Buildings</u>. The buildings included in Phase I are:

| Building Letter | Number of Units | Unit Designation |
|-----------------|-----------------|------------------|
| A | 8 | 1-8 |
| В | 16 | 9-24 |
| С | 16 | 25-40 |
| D | 6 | 41-46 |
| E | 4 | 47-50 |
| F | 6 | 51-56 |
| G | 16 | 57-72 |
| Н | 12 | 73-84 |
| I | 8 | 85-92 |
| J | 4 | 93-96 |
| | | |

Each building is a garden-type apartment structure of two and one half stories, with basement, having a poured concrete foundation, wood frame bearing wall construction, with brick veneer finish and asphalt strip shingles on a sloped roof. Each building contains concrete and brick chimneys which are located on the party wall on the boundary line between the Units as shown on the floor plans recorded herewith.

The location of each building is shown on The Village Condominium Plan.

4. Description of Units and Their Boundaries. The designation of each Unit and a statement of its location are set forth in paragraph 3 above. The approximate area of each Unit in Phase I is set forth in Schedule A attached hereto and made a part hereof. Each Unit in Phase I contains 5 rooms on two floors and an open basement. The layout of each Unit and the location of the rooms therein are as shown on the floor plans of Phase I to be recorded herewith. There is an interior stairway between the first floor and the basement and between the first floor and the second floor in each Unit.

Each of the Units is bounded and described as follows:

- (a) by the line of the exterior surface of the exterior walls (including projecting window ledges) and by the center line of any party wall separating it from an adjacent Unit,
- (b) by the line of the lower surface of the ceiling joists over the second floor, and
- (c) the land within the horizontal boundaries of each Unit shall be a part of such Unit.

The common areas to which each unit has access are the and immediately adjacent thereto, including the bulkhead and the exterior stairway adjacent to the cellar door in the rear thereof, the front and rear stoops and the steps, if any, and the walks leading thereto.

There is appurtenant to each Unit:

- (a) the exclusive right and easement to use for ingress thereto and egress therefrom the stoop adjacent to the back door thereof,
- (b) the exclusive right and easement in common with the immediately adjacent Unit to use for ingress thereto and egress therefrom the stoop adjacent to the front door and the bulkhead and exterior stairway adjacent to the cellar door at the rear of the Unit,
- (c) the right and easement to use for ingress to and egress from the cellar of the Unit that portion of the cellar entry way which is located within the boundry of the adjacent Unit, said cellar entry way being shown on the Cellar Floor Plans to be recorded herewith, and
- (d) the exclusive right and easement to use the attic of the building situated directly above the Unit for storage purposes.
- (e) the exclusive right to use a parking space to be designated by the Association.
- (f) the exclusive right in each Unit except Units 4, 5, 10, 11, 22, 23, 26, 27, 38, 39, 42, 43, 54, 55, 58, 59, 70, 71, 74, 75, 82, 83, 88 and 89 to construct,

maintain and use adjacent to the rear line of the Unit a patio which in depth shall extend not more than ten (10) feet from the rear line of the Unit and which in width shall not extend beyond the exterior side line of the Unit, the design and construction thereof in each case to be approved by the Board of Managers.

5. Description of the Common Areas and Facilities. The owner of each Unit shall be entitled to an undivided interest in the Common Areas and Facilities (the Common Elements) in the percentages set forth in said Schedule A.

The Common Elements of the Condominium consist of the entire Property, designated Phase I as aforesaid, including all parts of the buildings and improvements thereon other than the Units and will include, without limitation, the following:

- (a) The attic, ceiling joists and parts of the building above such joists, the front and rear stoops together with the steps and walks leading thereto, if any, the bulkheads and exterior stairways to the Unit basements, ornamental blinds, if any, and the wooden trim around each front door, gutters, drainage downspouts and other elements attached to the buildings but not included within the Units.
- (b) All sewer and drainage pipes.
- (c) All conduits, ducts, plumbing, wiring, flues and other facilities for the furnishing of power, light, gas, telephone and water, including all such facilities

contained within any Unit and which serve parts of the Condominium other than the Unit within which such facilities are contained.

- (d) The land, lawns, gardens, roads, parking and other improved areas not within the Units and all other apparatus and installations existing in the buildings for common use or necessary or convenient to the existence, maintenance or safety of the buildings.
- (e) All other items other than the Units listed as common areas and facilities in Massachusetts General Laws, Chapter 183A and located on the Property.

The Common Elements shall be subject to the provisions of the Bylaws, to the rules and regulations promulgated pursuant thereto with respect to the use thereof, to assignment of certain Common Elements to particular Unit Owners and to payments which may be required therefor.

6. Floor Plans. Simultaneously with the recording hereof there will be recorded a set of the floor plans of the buildings, showing the layout, location, Unit numbers, and dimensions of Units stating the lettered designation of each building, and bearing the verified statement of a registered professional engineer or registered land surveyor, certifying that the plans fully and accurately depict the layout, locations, unit numbers and dimensions of the units as built.

7. Use of the Units.

(a) The buildings and each of the Units are intended only for residential purposes. No use may be made of any Unit except

as a residence for the Owner thereof or his lessees and the members of their immediate families, and no Unit or any portion thereof may be used as a professional office whether or not accessory to such residential use unless such use shall have been authorized in writing by the Board of Managers of the Association; provided that the Grantors may, until all of said Units have been sold by said Grantors, use any Units owned by the Grantors as a rental office and for models for display for purposes of sale or leasing of Units.

- (b) The architectural integrity of the Buildings and the Units shall be preserved without modification, and to that end, without limiting the generality of the foregoing, no awning, screen antenna, sign, banner or other device, and no exterior change, addition, structure, projection, decoration or other feature shall be erected or placed upon or attached to any such Unit or any part thereof; no addition to or change or replacement (except, so far as practicable, with identical kind) of any exterior light, door knocker or other exterior hardware, exterior door, or door frames shall be made, and no painting, attaching of decalcomania or other decoration shall be done on any exterior part or surface of any Unit nor on the interior surface of any window, but this subparagraph (b) shall not restrict the right of Unit owners to decorate the interiors of their Units as they may desire; and
- (c) No Unit shall be used or maintained in a manner contrary to or inconsistent with the By-laws of the Association and regulations which may be adopted pursuant thereto.

Said restrictions shall be for the benefit of the owners of all of the Units and the Association and shall be enforceable by the said Board of Managers insofar as permitted by law, and shall, insofar as permitted by law, be perpetual; and to that end may be extended at such time or times and in such manner as permitted or required by law for the continued enforceability thereof. No Unit Owner shall be liable for any breach of the provisions of this paragraph except such as occur during his or her ownership thereof.

8. Amendment of Master Deed. This Master Deed may be amended by the vote of at least 66 2/3% in number in common interest of all Unit Owners, cast in person or by proxy at a meeting duly held in accordance with the provisions of the By-laws, or in lieu of a meeting, any amendment may be approved in writing by 66 2/3% in number and in common interest of all Unit Owners, PROVIDED, HOWEVER, that: Without the consent of any Unit Owner (a) the Grantors, or their successors in title to Phase II, being Lot 1 with the buildings thereon shown on The Village Condominium Plan, may at any time prior to December 31, 1972, amend this Deed so as to subject all of said Phase II to the provisions of Massachusetts General Laws, Chapter 183A and (b) if said Phase II is so subjected, the Grantors or their successors in title to Phase III, being Lot 3 with the buildings thereon shown on said Plan, may at any time prior to December 31, 1974, amend this Deed so as to subject all of said Phase III

to the provisions of Massachusetts General Laws, Chapter 183A. Any such amendment shall contain with respect to Phases II or III referred to therein all of the particulars required by said Chapter 183A and from and after the recording of such amendment or amendments the Condominium shall include said Phase II or said Phases II and III. The Phase II and Phase III buildings are existing garden type apartment buildings containing, respectively, 88 units and 124 units. The buildings included in Phase II are as follows:

| Building Letter | Number of Units | Unit Designation |
|-----------------|-----------------|------------------|
| K | 8 | 97-104 |
| ${f L}$ | 12 | 105-116 |
| M | 16 | 117-132 |
| N | 8 | 133-140 |
| 0 | 12 | 141-152 |
| P | 4 | 153-156 |
| Q | 16 | 157-172 |
| R | 8 | 173-180 |
| S | 4 | 181-184 |

The buildings included in Phase III are as follows:

| Building Letter | Number of Units | Unit Designation |
|-----------------|-----------------|------------------|
| T | 20 | 185-204 |
| U | 20 | 205-224 |
| V | 16 | 225-240 |
| W | 12 | 241-252 |
| X | 16 | 253-268 |
| Y | 20 | 269-288 |
| Z | 20 | 289-308 |

The owners of each unit in Phases II and III shall be entitled to an undivided interest in the Common Elements in the percentage set forth in Schedule B attached hereto and made a part hereof. approximate area of each Unit in Phases II and III will be set forth in an amendment or amendments to this Master Deed creating such phase or phases. Each Unit in Phase II and Phase III except Units 143 and 150 contains 5 rooms on 2 floors and an open basement. Units 143 and 150 each contain 6 rooms on 2 floors and an open The layout of each Unit in Phase II and Phase III and the location of the rooms are as shown on the floor plans thereof to be recorded, respectively, with the amendment creating Phase II and the amendment creating Phase III. The common areas to which each Unit has access are the land immediately adjacent thereto, including the bulkhead and exterior stairway adjacent to the cellar door in the rear thereof, the front and rear stoops and the steps, if any, and walks leading thereto.

- 9. Determination of Percentages in Common Elements. The percentages of interest of the respective Units in the Common Elements have been determined upon the basis of the approximate relation which the fair value of each Unit on the date hereof bears to the aggregate fair value of all the Units on this date.
- 10. Encroachments. Each Unit is conveyed subject to and with the benefit of an easement of encroachment in the event that said Unit encroaches upon any other Unit or upon any portion of the Common Elements or in the event that 'any other Unit or the Common Elements encroach upon said Unit, as a result of the construction of the building or as a result of the settling or shifting

of the building to the extent of said encroachment.

- 11. Pipes, Wires, Flues, Ducts, Cables, Conduits, Public Lines and other Common Elements Located Inside of Units. Each Unit Owner shall have an easement in common with the owners of all other Units to use all pipes, wires, ducts, flues, cables, conduits, public utility lines and other Common Elements located in any of the other Units or elsewhere in the Condominium and serving his Unit. Each Unit shall be subject to an easement in favor of the owners of all other Units to use the pipes, wires, ducts, flues, cables, conduits, public utility lines and other Common Elements located in such Unit and serving other Units. The Board of Managers shall have a right of access to each Unit to inspect the same, to remove violations therefrom and to maintain repair or replace the Common Elements contained therein or elsewhere in the Buildings.
- 12. Acquisition of Units by Board of Managers. In the event (a) any Unit Owner shall convey his Unit to the Board of Managers, together with (i) the undivided interest in the Common Elements appurtenant thereto, (ii) the interest of such Unit Owner in any other Units acquired by the Board of Mangers or its designee on behalf of all Unit Owners or the proceeds of the sale or lease thereof, if any, and (iii) the interest of such Unit Owner in any other assets of the Condominium (hereinafter collectively called the "Appurtenant Interests*); (b) the Board of Managers shall purchase, at a foreclosure or other judicial sale, a Unit, together with the Appurtenant Interests, for use by a resident manager, then

in any of such events title to any such Unit, together with the Appurtenant Interests, shall be acquired and held by the Board of Managers or its designee, corporate or otherwise, on behalf of all Unit Owners. The lease covering any Unit leased by the Board of managers, or its designee, corporate or otherwise, shall be held by the Board of Managers, or its designee, on behalf of all Unit Owners, in proportion to their respective common interests.

- 13. Units Subject to Master Deed, Unit Deed, By-Laws and Rules and Regulations. All of the above described Units shall be subject to the provisions of this Master Deed, the Unit Deed, the By-laws and the Rules and Regulations, as they may be amended from time to time. The acceptance of 4 deed of a Unit shall constitute an agreement that (a) the provisions of this Master Deed, the Unit Deed, the By-laws and the Rules and Regulations, as they may be amended from time to time, and the said items affecting title to the Property are accepted and ratified by such owner, and all of such provisions shall be deemed and taken to be covenants running with the land and shall bind any person having at any time any interest or estate in such Unit, as though such provisions were recited and stipulated at length in each and every deed and shall be binding upon any tenant, visitor, servant or occupant of such Unit, and (b) a violation of the provisions of this Master Deed, the Unit Deed, By-laws or Rules and Regulations by any such person shall be deemed a substantial violation of the duties of the condominium Unit Owner.
- 14. <u>Invalidity</u>. The invalidity of any provision of this Master Deed shall not be deemed to impair or affect in any manner

the validity, enforceability or effect of the remainder of this Master Deed and, in such event, all of the other provisions of this Master Deed shall continue in full force and effect as if such invalid provision had never been included herein.

- 15. <u>Waiver</u>. No provision contained in this Master Deed shall be deemed to have been abrogated or waived by reason of any failure to enforce the same, irrespective of the number of violations or breaches which may occur.
- 16. <u>Captions</u>. The captions herein are inserted only as a matter of convenience and for reference, and in no way define, limit or describe the scope of this Master Deed nor the intent of any provisions hereof.
- 17. <u>Definitions</u>. All terms and expressions herein used which are defined in Section 1 of Chapter 183A shall have the same meanings herein unless the context otherwise requires.

18. <u>Conflicts</u>. This Master Deed is set forth to comply with the requirements of Chapter 183A of the General Laws of the Commonwealth of Massachusetts. In case any provisions stated above conflict with the provisions of said statute, the provisions of said statute shall control.

IN WITNESS WHEREOF, the Grantors have caused this Master Deed to be executed by their duly authorized agents this 23rd day of February, 1972.

| DUFFY | ASSOCIATES | |
|-------|------------|--|
| Ву | | |
| Ву | | |

COMMONWEALTH OF MASSACHUSETTS

Middlesex, ss. February 23, 1972.

Then personally appeared the above-named James P. Duffy and Norman J. Duffy and acknowledged the foregoing instrument to be their free act and deed, before me, Daniel Needham, Jr.

.....

Notary Public

My Commission Expires: November 4, 1977

THE VILLAGE, WATERTOWN, MASSACHUSETTS

PERCENTAGE INTEREST IN COMMON ELEMENTS APPROXIMATE AREA Phase I Phase Phases ADDRESS OF SQUARE FEET I & ĪI UNIT Only I, II & III 1 57 Grant Avenue 1,314 1.0595 .5522 .3295 2 59 Grant Avenue 1,278 1.0166 .5313 .3168 3 61 Grant Avenue 1,284 1.0166 .5313 .3168 4 1.0394 63 Grant Avenue 1,287 .5436 .3245 5 78 Duff Street 1,293 1.0394 .5436 .3245 6 76 Duff Street 1,281 1.0166 .5313 .3168 7 74 Duff Street 1,278 1.0166 .5313 .3168 .5522 .3295 8 72 Duff Street 1,317 1.0595 9 70 Duff Street 1,317 1.0595 .5522 .3295 10 68 Duff Street 1,296 1.0943 .5711 .3411 11 66 Duff Street .5436 1,299 1.0394 .3245 64 Duff Street 1,284 1.0166 .5313 12 .3168 13 62 Duff Street 1,287 1.0166 .5313 .3168 14 60 Duff Street 1,311 1.0394 .5436 .3245 15 58 Duff Street 1,308 1.0394 .5436 .3245 16 56 Duff Street 1,287 1.0166 .5313 .3168 17 54 Duff Street 1.0166 1,284 .5313 .3168 18 52 Duff Street 1,308 1.0394 .5436 .3245 19 .3411 50 Duff Street 1,308 1.0943 .5711 20 41 Duff Street 1.0166 1,284 .5313 .3168 21 46 Duff Street 1,284 1.0166 .5313 .3168 22 44 Duff Street 1,296 1.0394 .5436 .3245 23 42 Duff Street 1,296 1.0394 .5436 .3245 24 40 Duff Street 1,317 1.0595 .5522 .3295 25 32 Duff Street 1,317 1.0595 .5522 .3295 26 36 Duff Street 1,293 1.0943 .5711 .3411

1.0394

.5436

.3245

1,299

27

32 Duff Street

THE VILLAGE, WATERTOWN, MASSACHUSETTS

PERCENTAGE INTEREST IN COMMON ELEMENTS APPROXIMATE AREA Phase I Phase Phases Only I & II I, II & III OF SQUARE FEET UNIT ADDRESS 30 Duff Street 1,284 1.0166 28 .5313 .3168 29 28 Duff Street 1,284 1.0166 .5313 .3168 26 Duff Street 30 1,311 1.0943 .5711 .3411 24 Duff Street .3245 31 1,305 1.0394 .5436 32 22 Duff Street 1,284 1.0166 .5313 .3168 20 Duff Street 33 1,284 1.0166 .5313 .3168 34 18 Duff Street 1.0394 .5436 .3245 1,311 16 Duff Street 35 1,299 1.0394 .5436 .3245 14 Duff Street 36 1,278 1.0166 .5313 .3148 37 12 Duff Street 1,275 1.0595 .5522 .3295 38 10 Duff Street 1,287 1.0943 .5711 .3411 39 8 Duff Street 1,290 1.0394 .5436 .3245 6 Duff Street 40 1,314 1.0595 .5522 .3295 4 Duff Street 41 1,311 1.0595 .5522 .3295 42 2 Duff Street 1,296 1.0394 .5436 .3245 43 962 Belmont Street 1,296 .5436 .3245 1.0394 44 960 Belmont Street 1,281 1.0166 .5313 .3168 45 958 Belmont Street 1,278 1.0166 .5313 .3168 956 Belmont Street .5522 46 1,317 1.0595 .3295 47 952 Belmont Street 1,320 1.0595 .5522 .3295 48 950 Belmont Street 1,284 1.0166 .5313 .3168 49 948 Belmont Street 1,275 1.0166 .5313 .3168 50 946 Belmont Street 1.0595 .5522 .3295 1,311 942 Belmont Street 51 1,317 1.0595 .5522 .3295 .3168 52 940 Belmont Street 1,278 1.0166 .5313 938 Belmont Street 53 1,281 1.0166 .5313 .3168 54 936 Belmont Street 1,293 1.0394 .5436 .3245 55 1 Pierce Road 1,296 1.0394 .5436 .3245

THE VILLAGE, WATERTOWN, MASSACHUSETTS

| | | | PERCENTAGE INTEREST | IN COMMON |
|------|----------------|------------------|--|----------------------|
| | | | ELEMENTS | _, |
| UNIT | ADDRESS | APPROXIMATE AREA | <u>Phase I</u> <u>Phase</u> Only I & II | Phases I, II& III |
| | | OF SQUARE FEET | Only 1 & 11 | |
| 56 | 3 Pierce Road | 1,317 | 1.0595 .5522 | .3295 |
| 57 | 5 Pierce Road | 1,311 | 1.0595 .5522 | .3295 |
| 58 | 7 Pierce Road | 1,293 | 1.0294 .5436 | .3245 |
| 59 | 9 Pierce Road | 1,290 | 1.0394 .5436 | .3245 |
| 60 | 11 Pierce Road | 1,269 | 1.0166 .5313 | 3168 |
| 61 | 13 Pierce Road | 1,278 | 1.0166 .5313 | .3168 |
| 62 | 15 Pierce Road | 1,305 | 1.0394 .5436 | .3245 |
| 63 | 17 Pierce Road | 1,305 | 1.0943 .5711 | .3411 |
| 64 | 19 Pierce Road | 1,387 | 1.0166 .5313 | .3168 |
| 65 | 21 Pierce Road | 1,275 | 1.0166 .5313 | .3168 |
| 66 | 23 Pierce Road | 1,311 | 1.0394 .5436 | .3245 |
| 67 | 25 Pierce Road | 1,308 | 1.0394 .5436 | .3245 |
| 68 | 27 Pierce Road | 1,281 | 1.0166 .5313 | .3168 |
| 69 | 29 Pierce Road | 1,281 | 1.0166 .5313 | .3168 |
| 70 | 31 Pierce Road | 1,296 | 1.0394 .5436 | .3245 |
| 71 | 33 Pierce Road | 1,296 | 1.0943 .5711 | .3411 |
| 72 | 35 Pierce Road | 1,317 | 1.0595 .5522 | .3295 |
| 73 | 37 Pierce Road | 1,311 | 1.0595 .5522 | .3295 |
| 74 | 39 Pierce Road | 1,290 | 1.0394 .5436 | .3245 |
| 75 | 41 Pierce Road | 1,290 | 1.0394 .5436 | .3245 |
| 76 | 43 Pierce Road | 1,305 | 1.0394 .5436 | .3245 |
| 77 | 45 Pierce Road | 1,308 | 1.0394 .5436 | .3245 |
| 78 | 47 Pierce Road | 1,271 | 1.0166 .5313 | .3168 |
| 79 | 49 Pierce Road | 1,281 | 1.0166 .5313 | .3168 |
| 80 | 51 Pierce Road | 1,302 | 1.0394 .5436 | .3245 |
| 81 | 53 Pierce Road | 1,302 | 1.0394 .5436 | .3245 |
| 82 | 55 Pierce Road | 1,293 | 1.0394 .5436 | .3245 |
| 83 | 57 Pierce Road | 1,296 | 1.0394 .5436 | .3245 |
| 84 | 59 Pierce Road | 1,314 | 1.0595 .5522 | .3295 |

THE VILLAGE, WATERTOWN, MASSACHUSETTS

| | | | PERCENTAGE | INTEREST | IN COMMON |
|------------|-----------------|------------------|------------|----------|-------------|
| | | | <u>E</u> | LEMENTS | |
| TTNT T (T) | # DDDEGG | APPROXIMATE AREA | Phase I | Phase | Phases |
| UNIT | ADDRESS | OF SQUARE FEET | Only | I & II | I, II & III |
| 85 | 61 Pierce Road | 1,314 | 1.0595 | .5522 | .3295 |
| 86 | 63 Pierce Road | 1,278 | 1.0700 | .5600 | .3333 |
| 87 | 65 Pierce Road | 1,273 | 1.0166 | .5313 | .3168 |
| 88 | 67 Pierce Road | 1,296 | 1.0394 | .5436 | .3245 |
| 89 | 35 Grant Avenue | 1,293 | 1.0394 | .5436 | .3245 |
| 90 | 37 Grant Avenue | 1,278 | 1.0700 | .5600 | .3333 |
| 91 | 39 Grant Avenue | 1,278 | 1.0700 | .5600 | .3333 |
| 92 | 41 Grant Avenue | 1,314 | 1.0595 | .5522 | .3295 |
| 93 | 45 Grant Avenue | 1,317 | 1.0595 | .5522 | .3295 |
| 94 | 47 Grant Avenue | 1,281 | 1.0166 | .5313 | .3168 |
| 95 | 49 Grant Avenue | 1,281 | 1.0166 | .5313 | .3168 |
| 96 | 51 Grant Avenue | 1,320 | 1.1111 | .5800 | .3462 |

THE VILLAGE, WATERTOWN, MASSACHUSETTS

| | | PERCENTAGE INTEREST | IN COMMON ELEMENTS |
|------|-----------------|---------------------|--------------------|
| UNIT | ADDRESS | PHASES I, II | PHASES I, II, III |
| 97 | 25 Grant Avenue | .5522 | .3295 |
| 98 | 27 Grant Avenue | .5313 | .3168 |
| 99 | 29 Grant Avenue | .5313 | .3168 |
| 100 | 31 Grant Avenue | .5436 | .3245 |
| 101 | 68 Pierce Road | .5436 | .3245 |
| 102 | 66 Pierce Road | .5313 | .3168 |
| 103 | 64 Pierce Road | .5313 | .3168 |
| 104 | 62 Pierce Road | .5522 | .3295 |
| 105 | 60 Pierce Road | .5522 | .3295 |
| 106 | 58 Pierce Road | .5436 | .3245 |
| 107 | 56 Pierce Road | .5436 | .3245 |
| 108 | 54 Pierce Road | .5436 | .3245 |
| 109 | 52 Pierce Road | .5436 | .3245 |
| 110 | 50 Pierce Road | .5313 | .3168 |
| 111 | 48 Pierce Road | .5313 | .3168 |
| 112 | 46 Pierce Road | .5436 | .3245 |
| 113 | 44 Pierce Road | .5436 | .3245 |
| 114 | 42 Pierce Road | .5436 | .3245 |
| 115 | 40 Pierce Road | .5436 | .3245 |
| 116 | 38 Pierce Road | .5522 | .3295 |
| 117 | 36 Pierce Road | .5522 | .3295 |
| 118 | 34 Pierce Road | .5436 | .3245 |
| 119 | 32 Pierce Road | .5436 | .3245 |
| 120 | 30 Pierce Road | .5313 | .3168 |
| 121 | 28 Pierce Road | .5313 | .3168 |
| 122 | 26 Pierce Road | .5436 | .3245 |
| 123 | 24 Pierce Road | .5436 | .3245 |
| 124 | 22 Pierce Road | .5313 | .3168 |
| 125 | 20 Pierce Road | .5313 | .3168 |
| | | | |

SCHEDULE A TO THE MASTER DEED THE VILLAGE, WATERTOWN, MASSACHUSETTS

| UNIT | ADDRESS | PHASES I, II | PHASES I, II, III |
|------|----------------------|--------------|-------------------|
| 126 | 18 Pierce Road | .5436 | .3245 |
| 127 | 16 Pierce Road | .5436 | .3245 |
| 128 | 14 Pierce Road | .5313 | .3168 |
| 129 | 12 Pierce Road | .5313 | .3168 |
| 130 | 10 Pierce Road | .5436 | .3245 |
| 131 | 8 Pierce Road | .5436 | .3245 |
| 122 | 6 Pierce Road | .5522 | .3295 |
| 133 | 4 Pierce Road | .5800 | .3462 |
| 134 | 2 Pierce Road | .5436 | .3245 |
| 135 | 920 Belmont Street | .5436 | .3245 |
| 136 | 918 Belmont Street | .5313 | .3168 |
| 137 | 916 Belmont Street | .5313 | .3168 |
| 138 | 914 Belmont Street | .5436 | .3245 |
| 139 | 912 Belmont Street | .5436 | .3462 |
| 140 | 910 Belmont Street | .5522 | .3295 |
| 141 | 370 Lexington Street | .5522 | .3295 |
| 142 | 368 Lexington Street | .5436 | .3245 |
| 143 | 366 Lexington Street | .5436 | .3245 |
| 144 | 364 Lexington Street | .5436 | .3245 |
| 145 | 362 Lexington Street | .5436 | .3245 |
| 146 | 360 Lexington Street | .5313 | .3168 |
| 147 | 358 Lexington Street | .5313 | .3168 |
| 148 | 356 Lexington Street | .5436 | .3245 |
| 149 | 354 Lexington Street | .5436 | .3245 |
| 150 | 352 Lexington Street | .5436 | .3245 |
| 151 | 350 Lexington Street | .5711 | .3411 |
| 152 | 348 Lexington Street | .5800 | .3462 |
| 153 | 346 Lexington Street | .5522 | .3295 |
| 154 | 344 Lexington Street | .5436 | .3245 |
| 155 | 342 Lexington Street | .5436 | .3245 |
| 156 | 340 Lexington Street | .5522 | .3295 |
| 157 | 338 Lexington Street | .5522 | .3295 |
| 158 | 336 Lexington Street | .5436 | .3245 |

SCHEDULE A TO THE MASTER DEED THE VILLAGE, WATERTOWN, MASSACHUSETTS

| | | PERCENTAGE INTEREST | IN COMMON ELEMENTS |
|------|-----------------------|---------------------|--------------------|
| UNIT | ADDRESS | PHASES I, II | PHASES I, II, III |
| 159 | 334 Lexington Street | .5436 | .3245 |
| 160 | 332 Lexington Street | .5313 | .3168 |
| 161 | 330 Lexington. Street | .5313 | .3168 |
| 162 | 328 Lexington Street | .5436 | .3245 |
| 163 | 326 Lexington Street | .5436 | .3245 |
| 164 | 324 Lexington Street | .5313 | .3168 |
| 165 | 322 Lexington Street | .5313 | .3168 |
| 166 | 320 Lexington Street | .5436 | .3245 |
| 167 | 318 LexingtonStreet | .5711 | .3411 |
| 168 | 316Lexington Street | .5313 | .3168 |
| 169 | 314 Lexington Street | .5313 | .3168 |
| 170 | 312 Lexington Street | .5436 | .3245 |
| 171 | 310 Lexington Street | .5436 | .3245 |
| 172 | 308 Lexington Street | .5522 | .3295 |
| 173 | 306 Lexington Street | .5522 | .3295 |
| 174 | 304 Lexington Street | .5313 | .3168 |
| 175 | 302 Lexington Street | .5313 | .316,8 |
| 176 | 300 Lexington Street | .5436 | .3245 |
| 177 | 1 Grant Avenue | .5436 | .3245 |
| 178 | 3 Grant Avenue | .5313 | .3168 |
| 179 | 5 Grant Avenue | .5313 | .3168 |
| 180 | 7 Grant Avenue | .5522 | .3295 |
| 181 | 13 Grant Avenue | .5522 | .3295 |
| 182 | 15 Grant Avenue | .5313 | .3168 |
| 183 | 17 Grant Avenue | .5313 | .3168 |
| 184 | 19 Grant Avenue | .5522 | .3295 |

THE VILLAGE, WATERTOWN, MASSACHUSETTS

| UNIT | ADDRESS | PHASES I, II, III |
|------|-----------------|-------------------|
| 185 | 126 Duff Street | .3295 |
| 186 | 124 Duff Street | .3168 |
| 187 | 122 Duff Street | .3168 |
| 188 | 120 Duff Street | .3245 |
| 189 | 118 Duff Street | .3245 |
| 190 | 116 Duff Street | .3168 |
| 191 | 114 Duff Street | .3168 |
| 192 | 112 Duff Street | .3245 |
| 193 | 110 Duff Street | .3245 |
| 194 | 108 Duff Street | .3168 |
| 195 | 106 Duff Street | .3168 |
| 196 | 104 Duff Street | .3245 |
| 197 | 102 Duff Street | .3245 |
| 198 | 100 Duff Street | .3168 |
| 199 | 98 Duff Street | .3168 |
| 200 | 96 Duff Street | .3245 |
| 201 | 94 Duff Street | .3245 |
| 202 | 92 Duff Street | .3168 |
| 203 | 90 Duff Street | .3168 |
| 204 | 88 Duff Street | .3295 |
| 205 | 86 Duff Street | .3295 |
| 206 | 84 Duff Street | .3245 |
| 207 | 64 Grant Avenue | .3245 |
| 208 | 62 Grant Avenue | .3168 |
| 209 | 60 Grant Avenue | .3168 |
| 210 | 58 Grant Avenue | .3245 |
| 211 | 56 Grant Avenue | .3245 |
| 212 | 54 Grant Avenue | .3245 |
| 213 | 52 Grant Avenue | .3245 |

THE VILLAGE, WATERTOWN, MASSACHUSETTS

| | | * DDD E G G | DUAGE T TT TT |
|------|-----|--------------|-------------------|
| UNIT | | ADDRESS | PHASES I, II, III |
| 214 | 50 | Grant Avenue | .3168 |
| 215 | 48 | Grant Avenue | .3168 |
| 216 | 46 | Grant Avenue | .3245 |
| 217 | 44 | Grant Avenue | .3245 |
| 218 | 42 | Grant Avenue | .3245 |
| 219 | 40 | Grant Avenue | .3245 |
| 220 | 38 | Grant Avenue | .3168 |
| 221 | 36 | Grant Avenue | .3168 |
| 222 | 34 | Grant Avenue | .3245 |
| 223 | 75 | Pierce Road | .3245 |
| 224 | 77 | Pierce Road | .3295 |
| 225 | 79 | Pierce Road | .3295 |
| 226 | 81 | Pierce Road | .3245 |
| 227 | 83 | Pierce Road | .3245 |
| 228 | 85 | Pierce Road | .3245 |
| 229 | 87 | Pierce Road | .3245 |
| 230 | 89 | Pierce Road | .3161 |
| 231 | 91 | Pierce Road | .3168 |
| 232 | 93 | Pierce Road | .3245 |
| 233 | 95 | Pierce Road | .3245 |
| 234 | 97 | Pierce Road | .3168 |
| 235 | 99 | Pierce Road | .3168 |
| 236 | 101 | Pierce Road | .3245 |
| 237 | 101 | Pierce Road | .3245 |
| 234 | 105 | Pierce Road | .3161 |
| 239 | 107 | Pierce Road | .3161 |
| 240 | 109 | Pierce Road | .3295 |
| 241 | 111 | Pierce Road | .3295 |
| 242 | 113 | Pierce Road | .3245 |
| 243 | 115 | Pierce Road | .3245 |
| 244 | 117 | Pierce Road | .3245 |
| 245 | 119 | Pierce Road | .3243 |
| | | | |

THE VILLAGE, WATERTOWN, MASSACHUSETTS

| UNIT | ADDRESS | PHASES I, II, III |
|------|-----------------|-------------------|
| 246 | 121 Pierce Road | .3168 |
| 247 | 120 Pierce Road | .3168 |
| 248 | 118 Pierce Road | .3245 |
| 249 | 116 Pierce Road | .3245 |
| 250 | 114 Pierce Road | .3245 |
| 251 | 112 Pierce Road | .3245 |
| 252 | 110 Pierce Road | .3295 |
| 253 | 108 Pierce Road | .3295 |
| 254 | 106 Pierce Road | .3168 |
| 255 | 104 Pierce Road | .3168 |
| 256 | 102 Pierce Road | .3245 |
| 257 | 100 Pierce Road | .3245 |
| 258 | 98 Pierce Road | .3168 |
| 259 | 96 Pierce Road | .3168 |
| 260 | 94 Pierce Road | .3245 |
| 261 | 92 Pierce Road | .3245 |
| 262 | 90 Pierce Road | .3168 |
| 263 | 88 Pierce Road | .3168 |
| 264 | 86 Pierce Road | .3245 |
| 265 | 84 Pierce Road | .3245 |
| 266 | 82 Pierce Road | .3245 |
| 267 | 80 Pierce Road | .3245 |
| 268 | 78 Pierce Road | .3295 |
| 269 | 76 Pierce Road | .3295 |
| 270 | 74 Pierce Road | .3245 |
| 271 | 32 Grant Avenue | .3245 |
| 272 | 30 Grant Avenue | .3168 |
| 273 | 28 Grant Avenue | .3168 |
| 274 | 26 Grant Avenue | . 3245 |
| 275 | 24 Grant Avenue | .3245 |
| 276 | 22 Grant Avenue | . 3245 |
| 277 | 20 Grant Avenue | .3245 |

THE VILLAGE, WATERTOWN, MASSACHUSETTS

| UNIT | ; | ADDRESS | PHASES I, II, III |
|------|-----|------------------|-------------------|
| 278 | 18 | Grant Avenue | .3168 |
| 279 | 16 | Grant Avenue | .3168 |
| 280 | 14 | Grant Avenue | .3245 |
| 281 | 12 | Grant Avenue | .3245 |
| 282 | 10 | Grant Avenue | .3245 |
| 283 | 8 | Grant Avenue | .3245 |
| 284 | 6 | Grant Avenue | .3168 |
| 285 | 4 | Grant Avenue | .3168 |
| 286 | 2 | Grant Avenue | .3245 |
| 287 | 298 | Lexington Street | .3245 |
| 288 | 296 | Lexington Street | .3295 |
| 289 | 294 | Lexington Street | .3295 |
| 290 | 292 | Lexington Street | .3168 |
| 291 | 290 | Lexington Street | .3168 |
| 292 | 288 | Lexington Street | .3245 |
| 293 | 286 | Lexington Street | .3245 |
| 294 | 284 | Lexington Street | .3168 |
| 295 | 282 | Lexington Street | .3168 |
| 296 | 280 | Lexington Street | .3245 |
| 297 | 278 | Lexington Street | .3245 |
| 298 | 276 | Lexington Street | .3168 |
| 299 | 274 | Lexington Street | .3168 |
| 300 | 272 | Lexington Street | .3245 |
| 301 | 270 | Lexington Street | .3245 |
| 302 | 266 | Lexington Street | .3168 |
| 303 | 266 | Lexington Street | .3168 |
| 304 | 264 | Lexington Street | .3245 |
| 305 | 262 | Lexington Street | .3245 |
| 306 | 260 | Lexington Street | .3166 |
| 307 | 258 | Lexington Street | .3166 |
| 308 | 256 | Lexington Street | .3295 |

THE VILLAGE (A CONDOMINIUM)

AMENDMENT NUMBER 1 TO

MASTER DEED

We, James P. Duffy and Norman J. Duffy, both of Watertown, Middlesex County, Massachusetts, a partnership doing business as Duffy Associates, as we are the owners of all the units of a condominium• being Phase I of a three phase condominium known as The Village, created by a Master Deed dated February 23, 1972, and recorded February 25, 1972 with Middlesex South Registry of Deed in Book 12162, Page 318 acting pursuant to Massachusetts General Laws Chapter 183A and to the provisions of said Master Deed do hereby amend and approve the amendment of said Master Deed as follows:

- 1. Paragraph 4(c) of the Master Deed is hereby deleted in its entirety and the following is hereby substituted therefore:
- "(c) by a line which is two (2) inches below the upper surface of the concrete slab consituting the basement floor."
- 2. Subparagraph (b) of paragraph 13 is hereby deleted in its entirety and the designation "a" is hereby deleted from paragraph 13 so that as amended paragraph 13 reads:

"All of the above described Units shall be subject to the provisions of this Master Deed, the Unit Deed, the By-laws and t Rules and Regulations, as they may be amended from time to time. The acceptance of a deed of a Unit shall constitute an agreement that (a) the provisions of this Master Deed, the Unit Deed, the By-laws and the

Rules and Regulations, as they may be amended from time to time, and the said items affecting title to the Property are accepted and ratified by such owner, and all of such provisions shall be teemed and taken to be covenants running with the land and shall bind any person having at any time any interest or estate in such Unit, as though such provisions were recited and stipulated at length in each and every deed and shall be binding upon any tenant, visitor, servant or occupant of such Unit."

3. In all other respects said Master Deed is hereby ratified and confirmed.

In witness whereof on this 13th day of March, 1972, the said James P. Duffy and Norman J. Duffy have signed and sealed this instrument of amendment.

COMMONWEALTH OF MASSACHUSETTS

Middlesex, ss.

March 13, 1972

Then personally appeared the above-named James P. Duffy and Norman J. Duffy and acknowledged the foregoing instrument to be their free act and deed, before me, Daniel Needham, Jr.

Notary Public

My commission expires: November 4, 1977

THE VILLAGE (A CONDOMINIUM)

AMENDMENT NUMBER 2 TO MASTER DEED

We, James P. Duffy and Norman J. Duffy, both or Watertown, Middlesex County, Massachusetts, a partnership doing business as Duffy Associates (the Grantors), being the Grantors in the Master Deed creating Phase I of The Village, a three-phase condominium, dated February 23, 1972, recorded with Middlesex South District Registry of Deeds on February 25, 1972, in Book 12162, Page 318, as amended by Amendment Number 1 thereto, recorded with said Deeds on March 13, 1972, in Book 12170, Page 134, and being the sole owners of the land with the buildings thereon in said Watertown described in paragraph 2 below, by this amendment and in accordance with said Master Deed, do hereby create with respect to said property, Phase II of said condominium known as The Village, to be governed by and subject to the provisions of Chapter 183A.

- 1. <u>Unit Owners' Organization</u>. The condominium will be managed and regulated by the Association as set forth in said Master Deed, as amended.
- 2. <u>Description of Land</u>. A parcel of land in said Watertown, with the buildings, improvements and structures thereon, shown as Phase II and being Lot 1 on a plan entitled "Plan of The Village, a Condominium, Watertown, Massachusetts, scale 1 inch equals 40 feet" dated January 15,

1972, and prepared by Rowland H. Barnes & Co., Inc., Civil Engineers, 681 Main Street, Waltham, Massachusetts (The Village Condominium Plan), the original linen tracing of which was recorded with said Master Deed, as amended, said parcel of land being also shown on a plan entitled "Subdivision of Land Court Case No. 20271A in Watertown, Massachusetts", dated November 1971, drawn by Rowland H. Barnes & Co., Inc., C.E. filed in the Land Registration Office as Plan No. 20271C, said parcel being more particularly bounded and described as follows:

DESCRIPTION

| NORTHEASTERLY | by the southwesterly sideline of |
|---|---|
| | Belmont Street, one hundred |
| | thirty-nine and 39/100 (139.39) |
| | feet; |
| NORTHEASTERLY, EASTERLY, AND | by three curved lines of the |
| SOUTHEASTERLY | intersection of Belmont Street |
| | and Lexington Street, three |
| | hundred twenty-six and 80/100 |
| | (326.80) feet; |
| SOUTHEASTERLY | by the northwesterly sideline of |
| | Lexington Street, three hundred |
| | sixty-three and 88/100 (363.88) |
| | feet; |
| SOUTHEASTERLY, SOUTHERLY, ANI SOUTHWESTERLY | - |
| SOUTHWESTERLY | intersection of Lexington Street and Grant Avenue, thirty-one and |
| | 91/100 (31.91) feet; |
| SOUTHWESTERLY | by the northeasterly sideline of |
| BOOTHWEBTERET | Grant Avenue, three hundred |
| | eighteen and 50/100 (318.50) |
| | feet; |
| SOUTHWESTERLY, WESTERLY, AND | by the curved line of the |
| MODELLIEGEDTM | intersection of Grant Avenue and |
| NORTHWESTERLY | THE CERCOCECH OF CEARS IN CHAC AND |
| NORTHWESTERLY | Pierce Road, forty seven and |

| SOUTHWESTERLY | by the northeasterly sideline of Grant Avenue, three hundred eighteen and 50/100 (318.50) feet; |
|----------------|--|
| SOUTHWESTERLY, | by the curved line of the intersection of |
| WESTERLY, AND | Grant Avenue and Pierce Road, forty seven |
| NORTHWESTERLY | and 12/100 (47.12) feet; |
| NORTHWESTERLY | by the southeasterly sideline of Pierce Road, five hundred forty three and 60/100 (543.60) feet; and |
| NORTHWESTERLY, | by the curved line of the intersection of |
| NORTHERLY, AND | Pierce Road and Belmont Street, twenty |
| NORTHEASTERLY | five and 85/100 feet. |

Containing 4.72 acres of land more or less and being a portion of the premises described in a deed of Fairfield Gardens, Inc. to the Grantors dated October 1, 1971, and filed with the South Registry District of Middlesex County as Document No. 490639, and being Lot as described in Certificate of Title No. 136146.

The above-described parcel is subject to an easement to New England Telephone and Telegraph Company as set forth in Document No. 226652 filed with said Registry District, and is subject to a mortgage to Northeast Federal Savings and Loan Association filed with said Registry District as Document No. 495525 of 1972.

3. <u>Description of Buildings</u>. Each building in Phase II is a garden type apartment structure of two and one-half stories, with basement, having a poured concrete foundation, wood frame bearing wall construction, with brick veneer finish and asphalt stripped shingles on a sloped roof. Each

building contains concrete and brick chimneys which are located on the party wall on the boundary line between the Units as shown on the floor plans recorded herewith. The designation of each building and the number and designation of the Units in such building are as set forth in paragraph 8 of said Master Deed, as amended. The location of each building is shown on The Village Condominium Plan.

4. <u>Description of Units and Their Boundaries</u>. The designation of each Unit in Phase 11 and its street address arc set forth in Schedule B of said Master Deed, as amended. The approximate area of each Unit in Phase II is set forth in Schedule A attached hereto and made a part hereof. The number of rooms which each such Unit contains is set forth in paragraph 8 of said Master Deed, as amended. The layout of each Unit in Phase II and the location of the rooms are as shown on the floor plans thereof recorded herewith. There is an interior stairway between the first floor and the basement and between the first floor and the second floor in each unit. The common areas to which each Unit has access are set forth in said Master Deed, as amended.

Each of the Units in Phase II is bounded and described in the same manner as set forth in paragraph 4 of said Master Deed, as amended, for Units in Phase I.

There is appurtenant to each Unit in Phase II the same rights and easements as are set forth in paragraph 4 of said Master Deed, as amended, for the Units in Phase I, except for the rights described in paragraph 4(f) which shall not apply to any Unit in Phase II; there shall be an exclusive right

in each Unit in Phase II except Units 100, 101, 106, 107, 114, 115, 118,119, 139, 131, 134, 135, 142, 143, 150, 151, 158, 151, 170, 171, 176 and 177, to construct, maintain and use adjacent to the rear line of the Unit a patio which in depth shall extend not more than ten (10) fort from the rear line of the Unit and which in width shall not extend beyond the exterior sideline of the Unit, the design and construction thereof in each case to be approved by the Board of Managers.

5. <u>Description of the Common Areas and Facilities</u>. The owner of each Unit in Phase II shall be entitled to an undivided interest in the Common Areas and Facilities (the Common Elements) in the percentages set forth in Schedule B of said Master Deed, as amended.

The Common Elements of Phase II consist of the entire property, designated Phase II as aforesaid, including all parts of the buildings and improvements thereon other than the Units and will include, without limitation, the improvements, elements, items and facilities set forth and described in paragraph 4 of the Master Deed, as amended.

The Common Elements shall be subject to the provisions of the By-Laws, to the rules and regulations promulgated pursuant thereto with respect to the use thereof, to the assignment of certain Common Elements to particular Unit owners and to payments which may be required therefor.

6. Floor Plans. Simultaneously with the recording hereof, there will be recorded a set of the Floor Plans of the buildings, showing the layout, location, Unit numbers, and dimensions of the Units, and stating the lettered designation of each building, and bearing the verified statement of a registered professional engineer or registered land surveyor, certifying that the Plans fully and accurately depict the layout, location, Unit numbers and

dimensions of the Units as built.

- 7. Determination of Percentages in Common Elements. The percentages of interest of the Units in Phase II in the Common Elements have been determined upon the basis of the approximate relation which the fair value of each Unit on the date of said Master Deed, as amended, bears to the aggregate fair value of all the Units on said date.
- 8. Master Deed Incorporated by Reference. Each of the Units and the Common Elements in Phase II shall be subject to the provisions of the Master Deed, as amended, the Unit Deed, the By-Laws and the rules and regulations adopted thereunder. The provisions of the Master Deed, as amended, except as herein modified or amended and except as the context thereof clearly restricts portions of said Master Deed to Phase I, are hereby incorporated by reference into this Amendment Number 2 and shall apply to Phase II and the Units and Common Elements included therein as fully as if they had been completely set forth herein.

In witness whereof, on this 10 day of May, 1972, the said James P. Duffy and Norman J. Duffy have signed and sealed this instrument of amendment.

James P. Duffy

Norman J. Duffy

Boston, Mass.

Suffolk SS

On May 10, 1972 the above named James P. Duffy and Norman J.

Duffy appeared before me and acknowledged this to be their free act and deed.

Robert S. Stoller

My Commission expires October 27, 1972

SCHEDULE A TO AMENDMENT NUMBER 2 TO MASTER DEED

THE VILLAGE, WATERTOWN, MASSACHUSETTS

| <u>Unit</u> | Approximate Area in Square Feet |
|-------------|---------------------------------|
| 97 | 1,323 |
| 98 | 1,284 |
| 99 | 1,284 |
| 100 | 1,302 |
| 101 | 1,302 |
| 102 | 1,284 |
| 103 | 1,284 |
| 104 | 1,323 |
| 105 | 1,317 |
| 106 | 1,296 |
| 107 | 1,302 |
| 108 | 1,308 |
| 109 | 1,308 |
| 110 | 1,278 |
| 111 | 1,281 |
| 112 | 1,305 |
| 113 | 1,305 |
| 114 | 1,293 |
| 115 | 1,296 |
| 116 | 1,317 |
| 117 | 1,317 |
| 118 | 1,293 |
| 119 | 1,296 |
| 120 | 1,284 |
| 121 | 1,284 |
| 122 | 1,305 |
| 123 | 1,311 |
| 124 | 1,290 |
| 125 | 1,284 |
| 126 | 1,311 |
| 127 | 1,299 |
| 128 | 1,272 |
| 129 | 1,272 |

| <u>Unit</u> | Approximate | Area | in | Square | Feet |
|-------------|-------------|------|----|--------|------|
| | | | | | |
| 170 | | 1,29 | 3 | | |
| 171 | | 1,29 | 96 | | |
| 172 | | 1,31 | _7 | | |
| 173 | | 1,31 | 4 | | |
| 174 | | 1,27 | 78 | | |
| 175 | | 1,27 | 78 | | |
| 176 | | 1,29 | 3 | | |
| 177 | | 1,29 | 3 | | |
| 178 | | 1,28 | 31 | | |
| 179 | | 1,28 | 31 | | |
| 180 | | 1,31 | 4 | | |
| 181 | | 1,31 | _7 | | |
| 182 | | 1,27 | 78 | | |
| 183 | | 1,28 | 31 | | |
| 184 | | 1,32 | 20 | | |

| <u>Unit</u> | Approximate | Area | in | Square | Feet |
|-------------|-------------|----------------------------|-----|--------|------|
| 130 | | 1,29 | 9.3 | | |
| 131 | | 1,29 | | | |
| 132 | | 1,31 | | | |
| 133 | | 1,31 | | | |
| 134 | | 1,29 | | | |
| 135 | | 1,29 | 9 | | |
| 136 | | 1,27 | 7 8 | | |
| 137 | | 1,28 | 31 | | |
| 138 | | 1,29 | | | |
| 139 | | 1,29 | | | |
| 140 | | 1,31 | | | |
| 141 | | 1,31 | | | |
| 142 | | 1,29 | | | |
| 143 | | 1,29 | | | |
| 144 | | 1,40 | | | |
| 145 | | 1,28 | | | |
| 146 | | 1,25 | | | |
| 147 148 | | 1,28 | | | |
| 149 | | $\frac{1}{1}, \frac{2}{4}$ | | | |
| 150 | | 1,29 | | | |
| 151 | | 1,29 | | | |
| 152 | | 1,31 | | | |
| 153 | | 1,31 | | | |
| 154 | | 1,29 | | | |
| 155 | | 1,29 | | | |
| 156 | | 1,31 | | | |
| 157 | | 1,31 | L 4 | | |
| 158 | | 1,29 | 96 | | |
| 159 | | 1,29 | | | |
| 160 | | 1,27 | | | |
| 161 | | 1,27 | | | |
| 162 | | 1,30 | | | |
| 163 | | 1,30 | | | |
| 164 | | 1,27 | | | |
| 165 | | 1,28 | | | |
| 166 | | 1,30 | | | |
| 167 | | 1,30 | | | |
| 168 | | 1,28 | | | |
| 169 | | ⊥,∠. | / 0 | | |

THE VILLAGE (A CONDOMINIUM) AMENDMENT NUMBER 3 TO MASTER DEED

We, James P. Duffy and Norman J. Duffy, both of Watertown, Middlesex County, Massachusetts, a partnership doing business as DUFFY ASSOCIATES (the Grantors), being the Grantors in the Master Deed creating Phase I of The Village, a three-phase condominium, dated February 23, 1972, in Book 12162, Page 318, as amended by Amendment Number 1 thereto, recorded with said Deeds on March 13, 1972, in Book 12170, Page 134, and as further amended by Amendment Number 2 thereto creating Phase II thereof, recorded with said Deeds on May 11, 1972, in Book 12203, Page 30, and being the sole owners of the land with the buildings thereon in said Watertown, described in paragraph 2 below, by this amendment and in accordance with said Master Deed, do hereby create with respect to said property, Phase III of said condominium known as The Village, to be governed by and subject to the provisions of Chapter 183A of the General Laws of the Commonwealth of Massachusetts.

- 1. Unit Owners' Organization. The condominium will be managed and regulated by the Association as set forth in said Master Deed, as amended.
- 2. Description of Land. A parcel of land in said Watertown, with the buildings, improvements and structures thereon, shown as Phase III and being Lot 3 on a plan entitled "Plan of The Village, a Condominium, Watertown, Massachusetts, scale 1 inch equals

40 feet", dated January 15, 1972, and prepared by Rowland H. Barnes & Co., Inc., Civil Engineers, 681 main Street, Waltham, Massachusetts (The Village Condominium Plan), the original linen tracing of which was recorded with said Master Deed, as amended, said parcel of land being also shown on a plan entitled "Subdivision of Land Court Case No. 20271A in Watertown, Massachusetts", dated November 1971, drawn by Rowland H. Barnes & Co., Inc., C.E., filed in the Land Registration Office as Plan No. 20271C, said parcel being more particularly bounded and described as follows:

DESCRIPTION

- SOUTHEASTERLY by the northwesterly sideline of Lexington Street, three hundred fifty-seven and 61/100 (357.61) feet;
- SOUTHEASTERLY, EASTERLY and NORTHEASTERLY by the curved line of the intersection of Belmont Street and Grant Avenue, thirty and 93/100 (30.93) feet;
- NORTHEASTERLY by the southwesterly sideline of Grant Avenue, three hundred twenty and 47/100 (320.47) feet;
- NORTHEASTERLY, NORTHERLY and NORTHWESTERLY by the curved line of the intersection of Grant Avenue and Pierce Road, forty-seven and 12/100 (47.12) feet;
- NORTHWESTERLY by the southeasterly sideline of Pierce Road, one hundred sixty-eight and 0/100 (168.00) feet;
- WESTERLY, NORTHWESTERLY, NORTHERLY, NORTHEASTERLY, EASTERLY and SOUTHEASTERLY, by the curved line of the cul de sac of Pierce Road, one hundred sixty-eight and 96/100 (168.96) feet;
- SOUTHEASTERLY by the northwesterly sideline of Pierce Road,. one hundred sixty-eight and 0/100 (168.00) feet;
- SOUTHEASTERLY, EASTERLY and NORTHEASTERLY, by the curved line of the intersection of Grant Avenue and Pierce Road, forty-seven and. 12/100 (47.12) feet;

NORTHEASTERLY by the southwesterly sideline of Grant Avenue, three hundred twenty-four and 81/100 (324.81) feet;

NORTHEASTERLY, NORTHERLY and NORTHWESTERLY, by the curved line of the intersection of Grant Avenue and Duff Street, thirty-one and 15/100 (31.15) feet;

NORTHWESTERLY by the southeasterly sideline of Duff Street, three hundred seventy and 24/100 (370.24) feet;

SOUTHWESTERLY by land now or formerly owned by the Town of Watertown, seven hundred ninety-eight and 38/100 (798.38) feet;

Containing 6.65 acres of land more or less and being a portion of the premises described in a deed of Fairfield Gardens, Inc. to the Grantors dated October 1, 1971, and filed with the South Registry District of Middlesex County as Document No. 490639, and being Lot 3 as described in Certificate of Title No. 136146.

The above-described parcel is subject to an easement to New England Telephone and Telegraph Company as set forth in Document No. 226652, filed with said Registry District, and is subject to a mortgage to Northeast Federal Savings and Loan Association, filed with said Registry District as Document No. 495525 of 1972.

3. <u>Description of Buildings</u>. Each building in Phase III is a garden-type apartment structure of two and one-half stories, with basement, having a poured concrete foundation, wood frame bearing wall construction, with brick veneer finish and asphalt stripped shingles on a sloped roof. Each building contains concrete and brick chimneys which are located on the party wall on the boundary line between the Units as shown on the floor plans recorded herewith. The designation of each building and the

number and designation of the Units in such building are as set forth in paragraph 8 of said Master Deed, as amended. The location of each building is shown on The Village Condominium Plan.

4. <u>Description of Units and Boundaries</u>. The designation of each Unit in Phase III and its street address are set forth in Schedule B of said Master Deed, as amended. The approximate area of each Unit in Phase III is set forth in Schedule A attached hereto and made a part hereof. The number of rooms which each such Unit contains is set forth in paragraph 8 of said Master Deed, as amended. The layout of each Unit in Phase III and the location of the rooms are as shown on the floor plans thereof recorded herewith. There is an interior stairway between the first floor and the basement and between the first floor and the second floor in each Unit. The common areas to which each Unit has access are set forth in said Master Deed, as amended.

Each of the Units in Phase III is bounded and described in the same manner as set forth in paragraph 4 of said Master Deed, as amended, for the Unites in Phase I, except for the rights described in paragraph 4(f) which shall not apply to any unit in Phase III; there shall be an exclusive right in each Unit in Phase III, except Units 188, 189, 200, 201, 206, 207, 210, 211, 218, 219, 222, 223, 226, 227, 228, 229, 245, 248, 264, 265, 266, 267, 270, 271, 274, 275, 282, 283, 286, 287, 290, 291, 292, 293, 304 and 305, to construct, maintain and use adjacent to the rear line of the Unit a patio which in depth shall extend not more than ten (10) feet from the rear line of the Unit and which in width

shall not extend beyond the exterior sideline of the Unit, the design and construction thereof in each case to be approved by the Board of Managers.

5. <u>Description of the Common Areas and Facilities</u>. The owner of each Unit in Phase III shall be entitled to an undivided interest in the Common Areas and Facilities (the Common Elements) in the percentages set forth in Schedule B of said Master Deed, as amended.

The Common Elements of Phase III consist of the entire property, designated Phase III as aforesaid, including all parts of the buildings and improvements thereon other than the Units and will include, without limitation, the improvements, elements, items and facilities set forth and described in paragraph 5 of the Master Deed, as amended.

The Common Elements shall be subject to the provisions of the By-Laws, to the rules and regulations promulgated pursuant thereto with respect to the use thereof, to the assignment of certain Common Elements to particular Unit owners, and to payments which may be required therefor.

8. Floor Plans. Simultaneously with the recording hereof, there will be recorded a set of the Floor Plans of the buildings, showing the layout, location, Unit numbers, and dimensions of the Units, and stating the lettered designation of each building, and bearing the verified statement of a registered professional engineer or registered land surveyor, certifying that the Plans

fully and accurately depict the layout, location, Unit numbers and dimensions of the Units as built.

- 7. Determination of Percentages in Common Elements. The percentages of interest of the Units in Phase III in the Common Elements have been determined upon the basis of the approximate relation which the fair value of each Unit on the date of said Master Deed bears to the aggregate fair vaule of all the Units on said date.
- 8. Master Deed Incorporated by Reference. Each of the Units and the Common Elements in Phase III shall be subject to the provisions of the Master Deed, as amended, the Unit Deed, the By-laws and the rules and regulations thereunder. The provisions of :ne Master Deed, as amended, except as herein modified or amended except as the context thereof clearly restricts portions of said Master Deed to Phase I or Phase II, are hereby incorporated reference into this Amendment Number 3 and shall apply to Phase III and the Units and Common Elements included therein as fully as if they had been completely set forth herein.

IN WITNESS WHEREOF, on this second day of May, 1973, the said James P. Duffy and Norman J. Duffy have signed and this instrument of amendment.

James P. Duffy

Norman J. Duffy

THE COMMONWEALTH OF MASSACHUSETTS

Middlesex, ss.

May 2, 1973

Then personally appeared the above-named JAMES P. DUFFY and NORMAN J. DUFFY, and acknowledged the foregoing instrument to be their free act and deed. Before me,

Notary Public
DANIEL NEEDHAM, Jr., Notary Public

$\frac{\text{SCHEDULE A TO AMENDMENT NUMBER 3}}{\text{TO MASTER DEED}}$

THE VILLAGE, WATERTOWN, MASSACHUSETTS

| Unit | Approximate Area in Square Feet |
|------|---------------------------------|
| 185 | 1,317 |
| 186 | 1,281 |
| 187 | 1,284 |
| 188 | 1,287 |
| 189 | 1,293 |
| 190 | 1,284 |
| 191 | 1,278 |
| 192 | 1,305 |
| 193 | 1,302 |
| 194 | 1,284 |
| 195 | 1,284 |
| 196 | 1,305 |
| 197 | 1,299 |
| 198 | 1,281 |
| 199 | 1,278 |
| 200 | 1,296 |
| 201 | 1,293 |
| 202 | 1,284 |
| 203 | 1,281 |
| | |

| <u>Unit</u> | Approximate Area in Square Feet |
|-------------|---------------------------------|
| 204 | 1,314 |
| 205 | 1,314 |
| 206 | 1,293 |
| 207 | 1,296 |
| 208 | 1,287 |
| 209 | 1,284 |
| 210 | 1,296 |
| 211 | 1,299 |
| 212 | 1,308 |
| 213 | 1,305 |
| 214 | 1,278 |
| 215 | 1,269 |
| 216 | 1,302 |
| 217 | 1,302 |
| 218 | 1,293 |
| 219 | 1,296 |
| 220 | 1,275 |
| 221 | 1,281 |
| 222 | 1,299 |
| 223 | 1,299 |
| 224 | 1,317 |
| 225 | 1,314 |
| 226 | 1,299 |

| Unit | Approximate Area in Square Feet | <u>-</u> |
|------|---------------------------------|----------|
| 227 | 1,299 | |
| 228 | 1,296 | |
| 229 | 1,296 | |
| 230 | 1,281 | |
| 231 | 1,278 | |
| 232 | 1,305 | |
| 233 | 1,302 | |
| 234 | 1,281 | |
| 225 | 1,281 | |
| 236 | 1,305 | |
| 237 | 1,305 | |
| 238 | 1,278 | |
| 239 | 1,278 | |
| 240 | 1,314 | |
| 241 | 1,314 | |
| 242 | 1,290 | |
| 243 | 1,293 | |
| 244 | 1,296 | |
| 245 | 1,296 | |
| 246 | 1,281 | |
| 247 | 1,284 | |
| 248 | 1,293 | |
| 249 | 1,290 | |
| | | |

| Unit | Approximate Area in Square Feet |
|------|---------------------------------|
| 250 | 1,290 |
| 251 | 1,290 |
| 252 | 1,314 |
| 253 | 1,314 |
| 254 | 1,281 |
| 255 | 1,281 |
| 256 | 1,302 |
| 257 | 1,302 |
| 258 | 1,275 |
| 259 | 1,278 |
| 260 | 1,299 |
| 261 | 1,305 |
| 262 | 1,284 |
| 263 | 1,284 |
| 264 | 1,299 |
| 265 | 1,287 |
| 266 | 1,293 |
| 267 | 1,293 |
| 268 | 1,311 |
| 269 | 1,311 |
| 270 | 1,296 |
| 271 | 1,296 |
| 272 | 1,278 |

| Unit | Approximate Area in Square Feet |
|------|---------------------------------|
| 273 | 1,278 |
| 274 | 1,293 |
| 275 | 1,293 |
| 276 | 1,311 |
| 277 | 1,302 |
| 278 | 1,278 |
| 279 | 1,278 |
| 260 | 1,305 |
| 281 | 1,308 |
| 282 | 1,293 |
| 283 | 1,296 |
| 284 | 1,275 |
| 285 | 1,272 |
| 286 | 1,293 |
| 287 | 1,293 |
| 288 | 1,314 |
| 289 | 1,314 |
| 290 | 1,281 |
| 291 | 1,284 |
| 292 | 1,293 |
| 293 | 1,290 |
| 294 | 1,272 |
| 295 | 1,281 |

| <u>Unit</u> | Approximate Area in Square Feet |
|-------------|---------------------------------|
| 296 | 1,299 |
| 297 | 1,308 |
| 298 | 1,278 |
| 299 | 1,278 |
| 300 | 1,302 |
| 301 | 1,305 |
| 302 | 1,287 |
| 303 | 1,284 |
| 304 | 1,302 |
| 305 | 1,296 |
| 306 | 1,281 |
| 307 | 1,281 |
| 308 | 1,317 |